

Scholarship Application 2025

The Friends of the Umatilla Library is proud to make available two \$500 scholarships to be used for any post-secondary related expense.

These scholarships are available to any May 2025 graduate of Umatilla High School or home school with a Umatilla physical address.

Scholarship #1 is available to a graduating senior who will attend a 2 or 4-year, public or private college or university. **Scholarship #2** is available to a graduating senior who will attend a public or private vocational/technical school.

- Read all directions carefully.
- Read the entire application before you begin.
- Do not write on the back of any page

Apply online at: https://forms.gle/ocWTQ46LbM6WVnPV8 or use this paper application.

Submittal Requirements:

- 1. Student must be a senior graduating May 2025 from Umatilla High School with a standard diploma, or a homeschooled graduating senior whose physical address is within **Umatilla High School Boundary***, and a minimum 2.79 weighted GPA.
- 2. Application must be signed and dated by applicant.
- 3. Application must be received either online or at the Umatilla Public Library by a library employee

no later than 6:00 pm, Monday, April 14, 2025

4. Letter of recommendation form, downloadable at https://tinyurl.com/2025-FOL-Letter-of-Rec must be received by the above deadline in a sealed envelope with student's name on the front and the recommender's signature across the seal.

Winners only will be notified and will receive the award at the Umatilla High School awards ceremony.

*Home-school applicants whose physical address is not 32784 Zip Code must print and bring to the library by deadline the boundary map from the following website showing their address and Umatilla High School. Print your name on the map.

www.lake.k12.fl.us/o/lcs/page/school-locator

CHECK ONE I am applying for the: 2 or 4-year college scholarship Technical/Vocational school scholarship Name: City/Zip Physical Address: Email: Email:

Describe your participation in the community (including church). If you need to add more information or additional groups, please use a separate page.

Community Involvement/Volunteerism #1

Community Organization/Program Name #1:				
Grade Level (circle grade/s involved)	9	10	11	12
Description of what you did (specify any leaders	hip position):			
Approximate number of total hours:				
Community In	volvement/Volunt	eerism #2		
Community Organization/Program Name #2:				
Grade Level (circle grade/s involved)	9	10	11	12
Description of what you did (specify any leaders	hip position):			
Approximate number of total hours:				
Approximate number of total flours.				
Describe your participation If you need to add more information	n in school clubs, te	eams and organ) .
Describe your participation If you need to add more information	n in school clubs, te	eams and organos, please use a) .
Describe your participation If you need to add more information School Club	n in school clubs, te on or additional club , Team or Organiza	eams and organos, please use a	separate page	Э.
Describe your participation If you need to add more information School Club School Club, Team or Organization Name #1:	n in school clubs, te on or additional club , Team or Organiza	eams and organos, please use a	separate page	12
Describe your participation If you need to add more information School Club School Club, Team or Organization Name #1: Grade Level (circle grade/s involved)	n in school clubs, to on or additional club , Team or Organiza	eams and organos, please use a ation #1	a separate page	12
Describe your participation If you need to add more information	n in school clubs, te on or additional club , Team or Organiza 9 hip position):	eams and organ os, please use a ation #1	a separate page	12
Describe your participation If you need to add more information School Club School Club School Club, Team or Organization Name #1: Grade Level (circle grade/s involved) Description of what you did (specify any leaders) Approximate number of total hours:	n in school clubs, te on or additional club , Team or Organiza 9 hip position):	eams and organ os, please use a ation #1	a separate page	12
Describe your participation If you need to add more information School Club School Club, Team or Organization Name #1: Grade Level (circle grade/s involved) Description of what you did (specify any leaders Approximate number of total hours: School Club	n in school clubs, ten or additional club, Team or Organiza 9 hip position): , Team or Organiza	eams and organ os, please use a stion #1 10 ation #2	11	12
Describe your participation If you need to add more information School Club School Club School Club, Team or Organization Name #1: Grade Level (circle grade/s involved) Description of what you did (specify any leaders) Approximate number of total hours:	n in school clubs, ten or additional club, Team or Organiza 9 hip position): , Team or Organiza	eams and organ os, please use a stion #1 10 ation #2	11	12

Describe your work experience, paid or unpaid (including family business or care of a sibling). If you need to add more information, please use a separate page.

Work Experience #1

Business Name #1:				
Grade Level (circle grade/s involved)	9	10	11	12
Description of what you did:				
Approximate number of total hours:				
Work	Experience #2			
Business Name #2:				
Grade Level (circle grade/s involved)	9	10	11	12
Description of what you did:				
Approximate number of total hours:				
My cumulative GF	PA as of 3 rd grad	ding period		
Plans for	higher education	on		
School I plan to attend:				
College major or Vocational /Technical program:				
Future career goal(s):				
Scho	ool/s attended			
9 th grade:				
10 th grade:				
11 th grade				
12 th grade:				3

Essay

Required for 2 or 4-year college bound student only

250 words MAXIMUM typed or clearly handwritten on a separate page. Do not use the back of any page.

						Pron	npt:						
cribe a	memo	rable e	xperie	nce yo	u've ha	d at a	library	and ex	plain v	vhy it w	vas me	aningf	ul to yo
*	*	*	*	*	*	*	*	*	*	*	*	*	*
					Progra	ım Are	a State	ement					
						Requ	ired						
		<u>fo</u>	or voca	ationa	l/techn	_		oound:	studer	nt only			
250 w	ords MA	XIUMUI	M typed	or clea	rly hand\	written o	on a sep	arate pag	ge. Do r	not use t	he back	of any p	age.
						Pron	npt:						
			Why ai	re you	choosir	ng the	area oj	fstudy	you na	med?			
*	*	*	*	*	*	*	*	*	*	*	*	*	
					State	ment o	f Origir	nality					
By m	y signat	ure belo	ow, I he	reby de	eclare th	nat my a	answers	on this	applica	ntion are	my or	iginal w	ork.

• **Deadline is 6:00 pm, Monday, April 14, 2025,** in person for all paper applications. The letter of recommendation form, which must be in a sealed envelope with your name printed on the front and the recommender's name written across the back seal, has the same deadline.

Your signature

 Any forms left outside the library, including the return book slot, will be considered received after the deadline.

Thank you for taking your time to apply for the *Friends of the Umatilla Library* Scholarship.



Date signed